

# NC Statewide Mapping Advisory Committee Meeting Agenda

Wednesday, January 24, 2018  
1:30 - 3:30pm

**Location:** 512 N. Salisbury Street, Archdale Building Ground Floor Hearing Room, Raleigh, NC

**Phone:** 641-715-3840 (Access Code: 1061167#)

**Web Conference:** <https://meet.lync.com/ncconnect-its/david.giordano/FSQV05BY>

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## **Welcome/Introductions** - Gary Thompson, Vice-Chair

- *Approval of October 18, 2017 minutes*

## **Framework+ Datasets** (60 min.)

(Discussion related to opportunities, development, maintenance, and issues for base data important to NC)

- *Orthoimagery* - Ben Shelton
- *Cadastral* - John Bridgers, Pam Carver
- *Elevation* - Hope Morgan
- *Hydrography* - Cam McNutt
- *Geodetic Control* - Gary Thompson
- *Administrative/Governmental Units*
  - *County Boundaries* - Gary Thompson
  - *Municipal Boundaries* - John Farley
- *Transportation* - John Farley
- *Addresses* - David Giordano

## **Geospatial Data Act** (5 min.) - Tim Johnson

## **Working Groups** (30 min.)

(A report is expected only for those working groups listed)

- *Roads and Transportation* - John Farley
- *Metadata Committee* - Sarah Wray
- *Stream Mapping Advisory Committee* - Cam McNutt
- *Orthoimagery and Elevation* - Gary Thompson
- *NC Board on Geographic Names* - Tim Johnson
  - Decision: Pittman Pond and Buck Creek Barrens
- *2022 Reference Frame* - Gary Thompson
- *Working Group for Land Cover* - Dr. Kenneth Taylor
  - Decision: Approve Charter

## **Remaining 2018 Meetings**

April 18

July 18

October 17

## **Regular Status Updates** (10 min.)

- *National Geospatial Programs Office* - Silvia Terziotti
- *NC OneMap* - David Giordano

## **In-Meeting Task Review** (10 min.)

## **Adjourn**